

CITY OF BAYONNE
CITY COUNCIL
COUNCIL CAUCUS
OCTOBER 7, 2026

ORDINANCES, COMMUNICATIONS AND
ADMINISTRATION REQUESTS FOR COUNCIL MEETING AGENDA

ORDINANCES SCHEDULED FOR HEARING

- O-1 AN ORDINANCE OF THE CITY OF BAYONNE, IN THE COUNTY OF HUDSON, NEW JERSEY PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION OF \$3,000,000 PROVIDING FOR THE PAYMENT OF CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES RESULTING FROM THE LAYOFF OR RETIREMENT OF EMPLOYEES.
- O-2 BOND ORDINANCE PROVIDING FOR VARIOUS ROADS, APPROPRIATING \$1,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$867,633 BONDS OR NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF BAYONNE , IN THE COUNTY OF HUDSON, NEW JERSEY. **(2026 Various Roadway Improvements)**
- O-3 BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO VARIOUS ROADS, APPROPRIATING \$2,000,000 THEREFOR AN AUTHORIZING THE ISSUANCE OF \$570,595 BONDS OR NOTES TO FINANCE A PORTION OF THE COSTS THEREFORE, AUTHORIZED IN AND BY THE CITY OF BAYONNE, COUNTY OF HUDSON, NEW JERSEY. **(2025 Various Roadway Improvements)**
- O-4 AN ORDINANCE FIXING THE SALARY RANGES AND INCREMENTS, WHERE APPLICABLE OF DEPARTMENT DIRECTORS AND STATUTORY EMPLOYEES OF THE CITY OF BAYONNE PURSUANT TO N.J.S.A. 40:69A-43A AND CHAPTER 20-4 OF THE CODE OF THE CITY OF BAYONNE.
- O-5 AN ORDINANCE OF THE CITY OF BAYONNE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES, CHAPTER 7, TRAFFIC. **(Restrictive Parking Zones – Delete -(4)/Add-2)**

PUBLIC COMMENTS

Speakers are to sign the signup sheet prior to the meeting.

ORDINANCES PROPOSED FOR INTRODUCTION

- O-6 AN ORDINANCE OF THE CITY OF BAYONNE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES, CHAPTER 7, TRAFFIC and a resolution fixing Tuesday, November 10, 2026 at 6:00 P.M. and the Dorothy E. Harrington Council Chambers as the time and place for a public hearing and final passage. **(Restrictive Parking Zones – Delete -(2), Add (1)**
RESTRICTIVE PARKING ZONES
DELETE
024. Gregory Woods – 130 West 49th Street
121. Nancy Lagomarsino – 224 Avenue B
ADD
050. Ramona Caamano- 330 Avenue E
- O-7 AN ORDINANCE OF THE CITY OF BAYONNE AMENDING ORDINANCE O-19-58 THE REVISED GENERAL ORDINANCES, CHAPTER 7, TRAFFIC and a resolution fixing Tuesday, November 10, 2026 at 6:00 P.M. and the Dorothy E. Harrington Council Chambers as the time and place for a public hearing and final passage. **(Subsection 7-16.1, Parking Prohibited During Certain Hours on Certain Streets – amending the time to 7:30 AM to 5L00 PM Monday through Friday)**

COMMUNICATIONS

CONSENT AGENDA - Resolution ordering the following Communications to be received and filed:

- C-1 From Robert F. Goodman, Esq., filing a notice of claim on behalf of AMBER MILTENBERG alleging injuries sustained from an automobile accident with a city owned vehicle.
- C-2 From SAMUEL HINTON filing a notice of claim alleging injuries sustained when his vehicle struck a broken manhole.
- C-3 From SARAH HALIM filing a notice of claim alleging injuries sustained from broken ladder at the 16th Street Pool
- C-4 From DUL LE filing notice of claim alleging damage to his car when it was struck by a city owned vehicle while parked.

OFFICERS' REPORTS

CONSENT AGENDA - Resolution ordering the following Officers' Reports to be received and filed and any resolution incorporated within them to be adopted:

- OR-1 From Donna L. Mauer, Chief Financial Officer, reporting on vendor payments and recommending payment of same, and a resolution adopting the recommendation and ordering payment of claims. **Finance**
- OR-2 From the Hon. Sharon Nadrowski, Mayor, submitting Executive Order #4 establishing the salary range for the title: SECRETARIAL ASSISTANT. **(Min. \$48,500-Max. \$60,000)**
- OR-3 From the Hon. Sharon Nadrowski, submitting Executive Order #5 establishing the salary range for the title: CONFIDENTIAL AIDE TO THE MAYOR. **(Min. \$48,500-Max. \$58,000)**
- OR-4 From the Hon. Sharon Nadrowski, appointing SEAN P. RYAN to the Historic Preservation Commission as an Alternate Member #1 to fill the unexpired term of Michael Fatouros, term to expire February 28, 2027.
- OR-5 From the Hon. Sharon Nadrowski, submitting Executive Order #5 establishing the salary range for the title: DEPUTY MUNICIPAL DEPARTMENT HEAD. **(Min. \$82,000-Max. \$92,000)**

RESOLUTIONS

CONSENT AGENDA - Resolution ordering the following resolutions to be adopted:

- CR-1 Approving the minutes of the regular meeting held Wednesday, September 16, 2026. **City Clerk**
- CR-2 Approving the minutes of the council caucus held Wednesday, September 9, 2026. **City Clerk**
- CR-3 Approving the minutes of the special meeting held Wednesday, August 26, 2026. **City Clerk**
- CR-4 Ordering warrants drawn to taxpayers representing refunds for overpayment of taxes. (13 properties) **Tax Collector**
- CR-5 Authorizing the Mayor and City Clerk to enter into an agreement with the BAYONNE ECONOMIC OPPORTUNITY FOUNDATION (BEOF) to provide the cost of asphalt removal to the 7 West 9th Street Head Start building, pursuant to a proposal from ABCO Construction in an amount not to exceed \$4,200.00 for period commencing September 1, 2026 and ending August 31, 2027. **CDBG**
- CR-6 Authorizing additional compensation to the Municipal Clerk for extra duties and services performed in connection with the 2026 Municipal, Primary and General Election pursuant to N.J.S.A 19-45-9.

- CR-7 Authorizing the Tax Collector to refund and/or cancel taxes on Block 428, Lot 19 (364 Avenue E) a one-family home occupied by a qualifying 100% totally and permanently disabled veteran effective June 2, 2026, and refunded to June 2, 2026. 100% of taxes due from June 2, 2026, shall be canceled and any payments made for taxes owed that should be exempt shall be refunded. The refund is approximately \$ 4,053.94 with the final amount to be determined by the Tax Collector. **(Assessor)**
- CR-8 Approving Chapter 159, #4 seeking permission of the Division of Local Government Services to approve the insertion of an item of revenue and appropriation in the CY 2026 Budget. **Finance**
- CR-9 Requesting the Director of the Division of Local Government Services to make correction to the title, text or amount of an appropriation appearing in the CY 2026 Budget to make said appropriation available for the purpose required for the needs of the City pursuant to N.J.S.A. 40A:4-85. . **(Finance)**
- CR-10 Requesting permission for the Dedication by Rider for LEAD BASED HAZARD INSPECTION FEES required by N.J.S.A. 52:27D-437.16. **(Finance)**
- CR-11 Authorizing the Mayor and City Clerk to enter into an agreement with SKYLANDS AREA FIRE EQUIPMENT & TRAINING LLC for the purchase of Bunker Gear for the Fire Department for the amount of \$36,966.70 under State Contract #25-COMG-131371. **(Fire)**
- CR-12 Amending Resolution #26-02-18-088 adopted February 19, 2026 awarding a contract to MOBILE PAYMENT PROCESSING SYSTEMS to increase the contract amount by \$18,000 making the total contract amount not to exceed \$51,000.00. Chargeable to Account No. #6-05-55-501-0000-199. **(Parking)**
- CR-13 Authorizing the termination of the agreement with APRUZZESE, MCDERMOTT, MASTRO & MURPHY, PC, as Special Labor Counsel. **(Law)**
- CR-14 Authorizing the termination of the agreement with APRUZZESE, MCDERMOTT, MASTRO & MURPHY, PC, MCMANIMON, SCOTLAND & BAUMANN, LLC and CHASAN, LAMPARELLO, MALLON & CAPPUZZO, PC as Panel Counsel. **(Law)**
- CR-15 Amending Agreement No. CY26-022 with INGELSINO, WYCISKALA & TAYLOR to decrease contract amount by \$25,000, thereby making the amount not to exceed \$50,000. **(Law)**
- CR-16 Amending Agreement No. CY26-017 with MCMANINMON, SCOTLAND & BAUMANN, LLC to decrease contract amount by \$25,000, thereby making the total amount not exceed \$125,000. **(Law)**
- CR-17 Authorizing the Mayor and/or his designee(s) to enter into a Tax Appeal Settlement Agreement with 180 BDWY HCPVI LLC for 174-180 Broadway which is identified as Block 331, Lot 3.01 and authorizing the Mayor and/or his designee(s) to take any action necessary to effectuate this resolution and resulting judgement. **Assessor**
- CR-18 Authorizing ABCO CONSTRUCTION, 47 Newman Ave., Bayonne, NJ to complete work for the Community Development Home Rehabilitation Program at the property located at 180 West 17th Street in the amount of \$20,000.00. **CDBG**
- CR-19 Authorizing the execution of an agreement with CORE EQUIPMENT GROUP, 200 Bomont Place, Totowa, NJ for the purchase parts to repair a payloador in the amount of \$24,533.40. Chargeable to Account No. C-04-55-986-2467-994. **(DPW)**
- CR-20 Authorizing the execution of an agreement with PUBLIC SEWER SERVICE, 12 Fairfield Crescent, West Caldwell, NJ to clean and service City Hall's underground parking garage drainage systems in the amount of \$26,660, through State Contract #11647. Chargeable to Account No. C-04-55-993-2467-991. **(DPW)**
- CR-21 Approving the City of Bayonne to go into contract payment to ALUCRAFT WINDOWS & DOORS for the Bayonne UEZ Façade program. Bayonne UEZ

Façade program is a grant to cover the cost up to \$20,000, Bayonne UEZ will pay vendor Alucraft Windows and Doors for the amount of \$19,500.

CR- Granting ## Raffle licenses to qualified organizations. **City Clerk**

END OF CONSENT AGENDA

- R-1 Providing for the financing of a Special Emergency Appropriation of the City of Bayonne, in the County of Hudson, New Jersey by the issuance of Special Emergency Notes of the City. **(Finance)**
- R-2 Amending the Agreement with CLARKE, CATION, HINTZ for Affordable Housing matters to increase the contract from \$75,000 to \$125,000. Chargeable to the Affordable Housing Trust Fund – T-12-56-814-368B-199.
- R-3 Approving Agreed Modification for AVENUE F Sewer Replacement Engineering Services and Construction Oversight. **(Mun. Ser.)**
- R-4 Authorizing the submission of an application for a loan from the NEW JERSEY INFRASTRUCTURE BANK FINANCING PROGRAM (I-BANK) for bar screens and HVAC improvements to the Oak Street Pump Station. **(Mun. Ser.)**
- R-5 Authorizing submission of an application for a loan from the NEW JERSEY INFRASTRUCTURE BANK FINANCING PROGRAM (I-BANK) for the grit removal systems & order control improvements to the Oak Street Pump Station. **(Mun. Ser.)**
- R-6 Awarding the contract to ** for manhole modifications, connection of sanitary laterals, trench excavation and backfill, roadway trench restoration and final milling and paving for the amount of \$2,590,538. **(Mun. Ser.)**
- R-7 Authorizing the Mayor and City Clerk to enter into an agreement with SURENIAN , EDWARD, BUZAK & NOLAN, LLC for professional services and Affordable Housing Attorney for the amount not to exceed \$20,000.00 for the term commencing October 15, 2026 through December 31, 2026. **(Law)**
- R-8 Authorizing the Mayor and City Clerk to enter into an agreement with BOSWELL, INC. for professional services to act as Consulting Engineer for an amount not to exceed \$20,000.00 for the term commencing October 15, 2026 through December 31, 2026. **(Law)**
- R-9 Authorizing the Mayor and City Clerk to enter into an agreement with DECOTIS, FITZPATRICK & COLE, LLP for professional legal services as General Counsell for an amount to not to exceed \$40,000 for the term commencing October 15, 2026 through December 31, 2026. **(Law)**
- R-10 Authorizing the Mayor and City Clerk to enter into an agreement with THE AUBREY GROUP LLC for professional services as GRANT WRITER for an amount to not to exceed \$5,000 for the term commencing October 15, 2026 through December 31, 2026. **(Law)**
- R-11 Authorizing the Mayor and City Clerk to enter into an agreement with FLORIO, KENNY & RAVAL, LLP for professional legal services as Labor Attorney for an amount to not to exceed \$50,000 for the term commencing October 15, 2026 through December 31, 2026. **(Law)**
- R-12 Authorizing the Mayor and City Clerk to enter into an agreement with JARDIM, MEISNER, SALMON, SPRAGUE & SUSSER, PC for professional legal services to act as Planning and Zoning Board Attorney for an amount to not to exceed \$12,000 and the costs chargeable to Escrow for Developers and Redevelopers for the term commencing October 15, 2026 through December 31, 2026. **(Law)**
- R-13 Authorizing the Mayor and City Clerk to enter into an agreement with ADAMS, REHMANN & HEGGAN ASSOCIATES, INC. for professional services to act as Professional Planning Consultant for an amount to not to exceed \$5,000 the costs chargeable to Escrow for Developers and Redevelopers for the term commencing October 15, 2026 through December 31, 2026. **(Law)**

- R-14 Authorizing the Mayor and City Clerk to enter into an agreement with NEGLIA GROUP, LLC for professional services to act as Professional Planning Consultant for an amount to not to exceed \$5,000 the costs chargeable to Escrow for Developers and Redevelopers for the term commencing October 15, 2026 through December 31, 2026. **(Law)**
- R-15 Authorizing the Mayor and City Clerk to enter into an agreement with CIVICPLUS, 302 South 4th St., Manhattan, KS, to purchase technology solutions products and services in support of a new Municipal website in an amount not to exceed \$70,641.30 pursuant to the Interlocal Purchases System (TIPS) contract No. 220105. **(Bus. Admin.)**